

**THE NEW JERSEY STATE BOARD OF MORTUARY SCIENCE  
124 HALSEY STREET, NEWARK NJ, 07101  
HUDSON ROOM, 6<sup>th</sup> FLOOR  
9:30 A.M., TUESDAY, MAY 3, 2016  
<http://www.state.nj.us/lps/ca/nonmed.htm#mort7>**

**OPEN SESSION - AGENDA**

**1) OPEN STATEMENT**

**2) ROLL CALL**

James J. Marrocco, President  
Thomas M. Keiser, Jr., Secretary  
Charles F. Bechtold  
Thomas E. Day  
Garrett C. Jones  
Curtis S. Macysyn (Public Member)  
Bayode Olabisi (Public Member)  
Anthony J. Papavero Jr.  
John Radzieta Sr.  
Lloyd Wimberg

**3) APPROVAL OF MINUTES**

A) April 5, 2016

**4) EXECUTIVE DIRECTOR'S REPORT**

A) Total number of complaints received in April: **15**      Total for 2016: **31**

B) Next Board meeting: Tuesday, June 7, 2016, Hudson Room, 6<sup>th</sup> floor.

C) The next scheduled Jurisprudence Examination will be held on July 15, 2016.

5) **INTERN REGISTRATIONS**

A) Lonnie Clark, The Family Funeral Home LLC

*Intern registration for 2016:* 17

6) **NEW LICENSEES**

A) Natalie Freeman	Licensed by Application
B) Vaugh C. Greene	Licensed by Credentials

*Licensed by Application for 2016:* 6                      *Licensed by Credentials for 2016:* 1

7) **NEW INSTALLATIONS**

A) Roedel-Krause Funeral Services, Merchantville, Mgr., Michael T. Krause

B) Christy Funeral Home, Millville, Mgr., Matthias H. Christy

*New Installation received in April:* 2                      *Total for 2016:* 9

8) **CONTINUING EDUCATION**

*(Approved courses are found on the state website [www.njconsumeraffairs.gov/mort](http://www.njconsumeraffairs.gov/mort) under the licensee tab)*

**A) National Funeral Directors Association: Jackie Lindberg**

1) Relationship Marketing: Your “Secret Weapon....” (6/16/16)

**1hr**

**B) International Order of the Golden Rule: Jessica Smith**

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|---|------------|
| 1) How to Write an Obituary Worth Reading (6/16/16)                 | <b>1hr</b> |
| 2) Funeral Directors and Legal Advice: Don't.....(7/14/16)          | <b>1hr</b> |
| 3) Where does my Business Stand? Benchmarks....(8/25/16)            | <b>1hr</b> |
| 4) 7 Integrated Components of HR for Small Firms....(9/22/16)       | <b>1hr</b> |
| 5) People Skills that Build Trust and Lead to Repeat.....(11/10/16) | <b>1hr</b> |

**C) Grief Guides LLC: Kevin Comber**

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|---|------------|
| 1) A Review of the Expanding Field of Grief Studies (4/19/16) | <b>1hr</b> |
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**D) Bergen County Funeral Directors: David Feeney**  
(Additional information provided to Chairman Bechtold)

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|---------------------------------------|-------------|
| 1) Creutzfeldt-Jakob Disease (6/1/16) | <b>2hrs</b> |
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**E) Lester Venella Jr.**

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| 1) Pre Need Marketing Steps (TBD) | <b>1hr</b> |
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**F) Morris County Funeral Director's Association: Mark Connor**

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| 1) Logistics for High Profile Funerals....(4/5/16) | <b>2hrs</b> |
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**G) New Jersey State Funeral Directors Association: Adam Guziejewski**

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|---|------------|
| 1) The Ethics of the Arrangement Office (9/21-22/16)            | <b>1hr</b> |
| 2) Sharing Life by Design....(9/21-22/16)                       | <b>1hr</b> |
| 3) Building Your Audience from Scratch (9/21-22/16)             | <b>1hr</b> |
| 4) Viral Hemorrhagic Fever: Patient Management.... (9/21-22/16) | <b>1hr</b> |
| 5) Caring for Infants: Embalming and Cosmetic... (9/21-22/16)   | <b>1hr</b> |
| 6) Resolving Consumer Complaints (9/21-22/16)                   | <b>1hr</b> |
| 7) A Journey Inside the Minds of Baby Boomers (9/21-22/16)      | <b>1hr</b> |
| 8) The Best Ceremonial Driven Selection Room.... (9/21-22/16)   | <b>1hr</b> |
| 9) Until They All Come Home: Returning..... (9/21-22/16)        | <b>1hr</b> |
| 10) Why Green Burial is the Answer to Climbing.... (9/21-22/16) | <b>1hr</b> |
| 11) Can the Best Embalmers Still Learn Something? (9/21-22/16)  | <b>1hr</b> |

**9) CORRESPONDENCE**

A) Linda Van Arsdale, Trust Project Manager of Choices, informs the Board that they were authorized to prepare the notification letters to the purchasers of records, regarding the change of ownership for Scala Memorial Home, LLC. **FYI.**

B) Paul Ippolito Summit Memorial registration was reinstated on February 23, 2016. **FYI**

C) Paul Ippolito Berkeley Memorial registration was reinstated on February 23, 2016. **FYI**

D) Licensee Raymond Accolla, who previously requested a waiver of the continuing education requirements, provided additional medical documentation along with the Board's response to his initial letter of December 19, 2014.

E) Letter from Daniel Simone, questioning whether Jeffrey Macaanka, who operates Introcaso- Angelo Funeral Home and the Branch Brook Memorial Home, would be permitted to have an intern at each of his location.

F) In receipt of the March 24, 2016 issue of The Italian Voice, which posted “Sheriff’s Sale of Notice” to take place on April 12, 2016 against the property known as 252 Broadway and 257 Broadway, Passaic, New Jersey.

**10) OPEN DISCIPLINARY MATTERS**

A) 16-04 Henry Gutterman paid the penalty of \$100.00 for the violation N.J.S.A.45:7-72.1 and N.J.A.C.13:36-10.3 on March 22, 2016 and submitted a copy of his 2015 OSHA certificate as proof of compliance. **FYI.**

B) 16-06 William Sray paid the penalty of \$100.00 for the violation N.J.S.A.45:7-72.1 and N.J.A.C.13:36-10.3 on March 24, 2016. **FYI.**

C) 16-12 Pamela Powers paid the penalty of \$100.00 for the violation N.J.S.A.45:7-72.1 and N.J.A.C.13:36-10.3 on March 30, 2016. **FYI.**

D) 16-13 Joseph Olivero Jr. paid the penalty of \$100.00 for the violation N.J.S.A.45:7-72.1 and N.J.A.C.13:36-10.3 on April 7, 2016. **FYI.**

E) 16-14 William Boglioli paid the penalty of \$100.00 for the violation N.J.S.A.45:7-72.1 and N.J.A.C.13:36-10.3 on March 24, 2016. **FYI.**

F) 16-15 Crystal Muckelston paid the penalty of \$100.00 for the violation N.J.S.A.45:7-72.1 and N.J.A.C.13:36-10.3 on March 29, 2016. **FYI.**

G) 16-16 Paul Horvath paid the penalty of \$100.00 for the violation N.J.S.A.45:7-72.1 and N.J.A.C.13:36-10.3 on March 31, 2016. **FYI.**

H) 16-18 Evan F. Pfleger of John F. Pfleger Funeral Home Inc., paid the penalty of \$3,800.00 for the violation N.J.A.C.13:36-4.1 (a) (b) on April 15, 2016. **FYI.**

**11) GENERAL QUESTION FROM THE PUBLIC**

A) Provide an appropriate time frame to be giving to the candidates, who have failed the Jurisprudence examination to review their answer sheet to the key answer sheet. Pursuant to N.J.A.C.13:36-3.6 (a).

**12) EXECUTIVE SESSION** - Discuss consumer complaints and/or conduct investigative inquiries. The results of these deliberations will be made known if the Board determines disciplinary or other law enforcement action is necessary. If the Board determines to issue uniform penalty letters, that action will be taken in public session immediately after the executive session.

**13) ADJOURNMENT**